



# 2023 Alliance Annual Meeting

Westin Crown Center, Kansas City | March 31-April 1

[www.msma.org/alliance](http://www.msma.org/alliance)

**EARLY BIRD REGISTRATION BY MARCH 15  
MAKE HOTEL RESERVATIONS BY MARCH 8**

Name (for badge) \_\_\_\_\_

Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Email \_\_\_\_\_ Phone \_\_\_\_\_

County Alliance/Medical Society \_\_\_\_\_

Please check all that apply:

National Officer     National Committee     State Officer     State Committee Chair     County President

Past State President     County President-Elect     Guest     Direct Member

| EVENTS  | FEES | # ATTENDING              | TOTAL           |
|---|------|--------------------------|-----------------|
| <i>Registration Fee includes Saturday Beverage Break Service, Materials &amp; Audio/Visual Set-Up</i>                 |      |                          |                 |
| Early Bird Registration Fee   | \$55 | x # _____ attending      | \$ _____        |
| Registration Fee - Received after March 15  | \$70 | x # _____ attending      | \$ _____        |
| Past State Alliance Presidents' Reception<br><i>Friday, March 31 – 3:30-5:30 pm</i>                                   | FREE | x # _____ attending      | \$ _____        |
| MSMA Convention Opening Reception<br><i>Friday, March 31 – 5:30-7:30 pm</i>   | FREE | x # _____ attending      | \$ FREE         |
| Product Theater Breakfast/Sponsored by Moneta<br><i>Preregistration required<br/>Saturday, April 1 – 7:30-8:30 am</i> | FREE | x # _____ attending      | \$ FREE         |
| Spirit of the Alliance Recognition Luncheon<br><i>Saturday, April 1 – Noon</i>  | \$45 | x # _____ attending      | \$ _____        |
|   |      | <b>TOTAL AMOUNT PAID</b> | <b>\$ _____</b> |

Check / Make check payable to MSMA Alliance

Credit Card: Number \_\_\_\_\_ Expiration (mm/yyyy) \_\_\_\_\_ CVV \_\_\_\_\_

**Payment by March 15 / Mail to:**

Allene Wright / 518 Pinewood Drive / St. Joseph, MO 64506

**Refund / Attendance Policy**

Full refunds will be made if notification of cancellation is received no later than SEVEN days prior to the opening event.

**Dietary Restrictions**

Dietary restrictions will be made if notified with this registration form.

Please list: \_\_\_\_\_

**Hotel Reservations**

Make hotel reservations by **March 8** online at <https://www.msma.org/Convention>

Call the Westin Kansas City at Crown Center at 1-888-236-2427. Mention code "Missouri State Medical Association 2023."

**Group rates available until March 8, 2023.** Rates start at \$167 per night plus charges and taxes.

**Contact / Meeting Questions**

Allene Wright at 816-364-5132 / 816-261-8784 / [allene668@gmail.com](mailto:allene668@gmail.com)

Lissa Young at 816-590-6838 / [lifos@aol.com](mailto:lifos@aol.com)

Kathie Hazuka at 913-219-8885 / [khazuka@gmail.com](mailto:khazuka@gmail.com)

**FOR OFFICE USE ONLY**

Check/Pmt Rec'd \_\_\_\_\_

Check # \_\_\_\_\_